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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael Gauselmann  
Serial No: 10/734,976  
Filing Date: December 15, 2003  
Title: METHOD FOR OPERATING A COIN ACTUATED  
ENTERTAINMENT AUTOMAT



September 26, 2005

Attorney's Docket No.: ADP235

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith for filing is:

- <X> INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR § 1.97, dated September 26, 2005
- <X> Copies of the following patent documents: GB 2 144 568; WO 96 25725; EP 0338 644; US 5,116 055
- <X> Form PTO-1449

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16, and 1.17, after a mailing of a Notice of Allowance under 37 CFR 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

( ) Please charge my Deposit Account No.11-0224 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed. A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

*Horst M. Kasper*

Horst Kasper, 13 Forest Drive, Warren, N.J.07059  
Reg. No. 28,559; Tel.(908)526-1717

**CERTIFICATE OF MAILING under 37 CFR 1.8:**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: *Commissioner for Patents*  
*P.O. Box 1450, Alexandria, Virginia 22313-1450*

Signature: \_\_\_\_\_  
/sn

*[Signature]*

Date: \_\_\_\_\_

**SEP 27 2005**

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September 26, 20045

ADP235S1



## INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR § 1.97.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

Applicant is respectfully submitting a copy of European Search Report and copies of patent documents cited in the European Search Report of the instant application.

The following is a listing of the references in question.

- GB 2 144 568
- WO 96 25725
- EP 0338 644
- US 5,116 055

Applicant is respectfully submitting a form PTO-1449 with all references listed therein.

The above recited references taken alone or in combination are believed neither to anticipate or to render obvious the present application.

Consideration of the reference document during the examination of the present application is respectfully requested.

Respectfully submitted,  
Michael Gauselmann

By: Horst M. Kasper  
Horst M. Kasper, his attorney,  
13 Forest Drive, Warren, N.J. 07059  
Tel.: (908) 526-1717 Fax: (908) 526-6977  
Reg. No. 28,559; Docket No.: ADP235

/sn-

Form PTO-1449

INFORMATION DISCLOSURE CITATION  
IN AN APPLICATION

(Use several sheets if necessary)

Docket Number (Optional)

ADP 230

Application Number

10/734,976

**Applicant**

GAUSELMANN, MICHAEL

Filing Date

12/15/03

### Group Art Unit

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS												
		DOCUMENT NUMBER				DATE	COUNTRY	CLASS	SUBCLASS	Translation		
										YES	NO	
		9	6	2	5	785	02/03/86	WIPO	G07F	17/32		
		2	1	4	4	568	12/02/81	GB	G07F	17/34		
		0	3	3	8	644	04/18/83	EP	A63F	1/18		

## OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

OTHER DOCUMENTS		(Including Author, Title, Date, Pertinent Pages, Etc.)

**EXAMINER**

DATE CONSIDERED

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.